

**DEPARTMENT OF LOUISIANA  
AMERICAN LEGION  
2020**

**AGRICULTURE AWARD 4H/FFA SCHOLARSHIP GUIDELINES**

**To Scholarship Recipient/Applicant**

Please save these guidelines for your personal reference record

**American Legion Scholarship Guidelines**

1. Applicants must be in their Senior year of High School or already enrolled in school pursuant to **Item #3** and have been a resident of the State of Louisiana for the last three (3) years. The only exception to this will be current Military Families.

The student must also have completed at least three years of High School or College Agriculture or 4H Project work. Current Military family students may consolidate previous program work.

2. The recipient must have maintained at least a **3.0 GPA** on a 4.0 base.
3. Scholarship winners must attend a **LOUISIANA – UNIVERSITY, COLLEGE OR ACCREDITED TRADE SCHOOL.**
4. The winner of the **4H Award** will be selected by the **Louisiana 4H Foundation** at LSU and submitted to the **Department Headquarters of The American Legion** by **May 1<sup>st</sup>**.

Likewise, the **FFA Award winner** will be selected by the **Louisiana State FFA Association** and submitted to **Department Headquarters of The American Legion** by **May 1<sup>st</sup>**.

Each winner's name should be accompanied by a resume and summary of their achievements.

5. It is intended that a representative of **The Department of American Legion** will make the presentation during the appropriate program Convention (4H or FFA) at the established date/time/place. If the winner is unable to attend then the award should be presented at an appropriate time in a Post meeting near the winners home or District Conference, or otherwise determined location.
6. The **Award** itself will consist of a **Certificate of Achievement** accompanied by a **letter of congratulations** with instructions on the proper procedure for requesting the award after registration is completed, accompanied by a copy of the **Scholarship Guidelines** for reference.

7. The Scholarship Award will be paid directly to the students **Educational Institution** once enrollment is established and **The Department of the American Legion** has been notified of the student's registration providing all contact information for the **Financial Aid Department**. At this time a **\$1000 check** will be deposited in the account at the University.

It will be the student's responsibility to make this information available.

**Elective Option to Item #7:**

**Consideration** will be given to a written request stating a reason for variance consideration **requesting payment** to be made directly **to the student**. This action will still be based upon the **established criteria** outlined in **Item #1 thru 3**. The final decision is subject to approval of the scholarship committee.

8. If the **Agriculture Scholarship Award** has not been applied for by the **end** of the **Fall Semester** of the current year it was awarded, it will no longer be honored.



# THE AMERICAN LEGION

DEPARTMENT OF LOUISIANA

PO Box 3749

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Adjutant Tony Betts - Office (225) 219-1945

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[adjutant@lalegion.org](mailto:adjutant@lalegion.org) --- [www.lalegion.org](http://www.lalegion.org)



Date: (Date of Award), 2020

**Congratulations;** *(Name to be applied),*

The *American Legion, Department of Louisiana* is pleased to award you Scholarship funding in the amount of **\$1000**, contingent upon the established scholarship guidelines.

When you decide or have already decided which **Louisiana college** you will be attending and have enrolled, please contact the Department Headquarters Office at **(225) 219-1945** and provide us with the information listed below;

- 1) Student's name, contact address and phone number and student ID #
- 2) Name, address, phone number of University or school.
- 3) **Verification of enrollment.**

At this time a **\$1000 award** will be sent, in your name, to your selected **Educational Institution's** Financial Office to be applied towards your 1<sup>st</sup> semester of education. You may request a variance consideration as per Guidelines Item # 7. This variance request will be subject to approval by the Department committee.

*(See Guidelines Item #7)*

*Please keep a copy of this letter* as well as a copy of the *Scholarship Award Guidelines* for your records and for your reference. If you have any questions, please call our office at **(225) 219-1945.**

Good Luck to You,

H.T."Terry" Sharp, 4H/FFA Scholarship Award Chairman

**H. T. "Terry" Sharp, Department Agriculture Chairman**

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**For Informational Purposes**

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## **Contact Information for each Program Department**

### **Louisiana State FFA Association**

**244 John M. Parker Coliseum**

**Baton Rouge, La. 70803**

**Phone (225) 578-5749**

**Fax (225) 578-0802**

**[www.laffa.org](http://www.laffa.org)**

**Program Specialist: Eton Vicknair [evicknair@agcenter.lsu.edu](mailto:evicknair@agcenter.lsu.edu)**  
**Executive Secretary: Cade Lejeune, [clejeune@agcenter.lsu.edu](mailto:clejeune@agcenter.lsu.edu)**

### **Louisiana 4H Foundation**

**104G J. Norman Efferson Hall**

**Baton Rouge, La. 70803**

**Office (225) 578-1172**

**Fax (225) 578-6032**

**[www.LA4HFoundation.org](http://www.LA4HFoundation.org)**

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